



Archbishop Tenison's

CHURCH OF ENGLAND HIGH SCHOOL

22nd February 2024

Dear Parents and Carers

Year 10 and Year 11 Future Frontiers Coaching Programme

I am delighted to announce that your child has been shortlisted for a place on the 'Future Frontiers' career coaching programme. If selected, your child will be working with a professional volunteer, who will deliver a programme designed to help them connect what they are studying at school, with what they would like to do in the future.

The aim of the programme is to help pupils make sure they are on track to achieve their career aspirations and that they are able to make informed decisions regarding their post-16 options.

In Year 10, all sessions will be delivered during the school day at a London business. Your child will:

- **Discover and explore careers** based on their strengths, interests, and motivations
- Research what **qualifications and skills** they need to achieve their top career
- Speak to a **professional** in the industry they are most interested in
- Build a **career plan** to turn their aspirations in to a reality

In Year 11, all pupils will attend a one hour careers interview with a trained advisor to finalise their post-16 plans. **We will send home information about their decisions**, including a copy of their careers and education action plan. We will also continue to track your child's progress until they complete compulsory education. To do this, we will need to give you and your child's contact details.

Throughout the programme we will invite you to attend workshops and events to help you support your child with their post-16 planning.

All volunteers will be subject to a UK enhanced DBS check and receive safeguarding training.

Please return the attached Parent/Carer and Pupil Consent form to Mr John, Head of Careers by Wednesday, 28th February.

We will select the final cohort of pupils from our shortlist soon.

Further information on the Future Frontiers research project is available via - bit.ly/FFresearchproject.

For more information on how we process personal data, please see the Future Frontiers' Privacy Notice available at bit.ly/FFpupilprivacynotice.

Thank you for your cooperation in advance.

Yours sincerely

Mr John

Mr John
Head of Careers, Archbishop Tenison's School.

Parent/Carer Consent:

Child's Full Name (please print)	
Participation	Tick (✓) here <input type="checkbox"/>	I give consent for my child to participate in the Year 10 and 11 'Future Frontiers' coaching programme and for the school to share my contact details with Future Frontiers. I understand that for Future Frontiers to deliver and evaluate the programme: <ul style="list-style-type: none"> ● Future Frontiers will ask my child for their contact information ● Future Frontiers and its research partner(s) will ask me and my child for information about their education for up to three years after the programme.
Photo consent	Tick (✓) here <input type="checkbox"/>	I give consent for 'Future Frontiers' and business hosts to take photographs of my child during the coaching sessions to use in their promotional materials. This includes, but is not limited to, their website, brochures, and impact report
Signed (Parent/Carer)	
Print Name (Parent/Carer)	
Date	

Pupil's Consent:

Pupil full Name (please print)	
Participation	Tick (✓) here <input type="checkbox"/>	I give consent for 'Future Frontiers' and its research partner(s) to contact me to ask me for information about my post-16 education for up to three years after the programme.
Personal Data consent	Tick (✓) here <input type="checkbox"/>	I give consent for 'Future Frontiers' to use data about my ethnicity, dietary requirements, and/or any disability or special educational need in order to administer, and assess the impact of, the 'Future Frontiers' programme.
Photo consent	Tick (✓) here <input type="checkbox"/>	I give consent for 'Future Frontiers' and business hosts to take my photograph during the coaching sessions to use in their promotional materials. This includes, but is not limited to, their website, brochures, and impact report.
Signed (Pupil)	
Date	